

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

JIMMIE L. JOHNSON

S. N. 09/633,688

Filed: August 7, 2000

For: CONSTITUENT DELIVERY SYSTEM



Art Unit: 3762

Examiner:

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Applicant wishes to draw attention to the documents listed on the accompanying Form PTO-1449, copies of all but four of which documents were cited by or submitted to the Patent and Trademark Office in a prior application that is relied on for an earlier filing date under 35 USC 120.

The four documents not previously cited (US 4,067,440; US 4,174,035; DE 41 19 536 and GB 2 021 513) were cited in a European Search Report in connection with a counterpart European patent application. Copies of these four documents and a copy of the European Search report are enclosed.

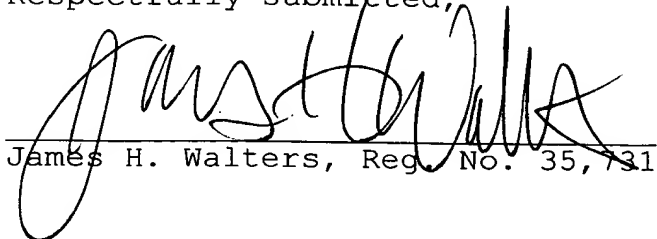
Pursuant to MPEP 609 A(3), it is believed that the indication of relevance of the non-English document (DE 41 19 536) given in the European Search Report satisfies the requirement in

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37 CFR 1.98(a)(3) for a concise explanation of relevance with respect to the non-English document.

Pursuant to MPEP 609, it is requested that the Examiner should initial Form PTO-1449 to confirm that each document has been considered, and return a copy of the form to the undersigned.

Respectfully submitted,

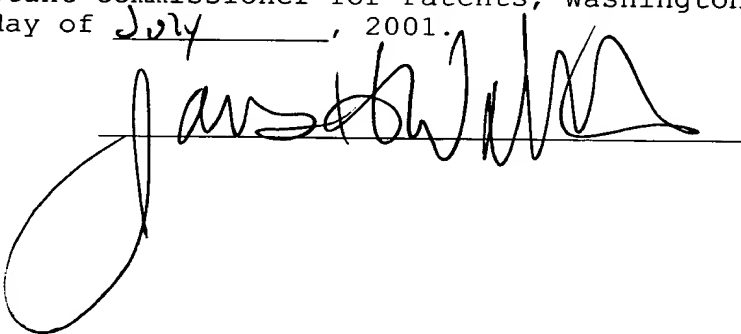


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Certificate of Mailing

I hereby certify that this correspondence is being deposited as first class mail with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on this 25th day of July, 2001.



3762

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(a))			Docket No. J-135CIP
In Re Application Of: JIMMIE L. JOHNSON			#5
Serial No. 09/633,688	Filing Date August 7, 2000	Examiner	Group Art Unit 3762
Title:  CONSTITUENT DELIVERY SYSTEM			
Address to: Assistant Commissioner for Patents Washington, D.C. 20231			
37 CFR 1.97(b)			
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.			
37 CFR 1.97(c)			
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either: 1. a Final Action under 37 CFR 1.113, or 2. a Notice of Allowance under 37 CFR 1.311, whichever occurs first.			
Also submitted herewith is:			
<input type="checkbox"/> a certification as specified in 37 CFR 1.97(e);			
OR			
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).			

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

J-135CIP

In Re Application Of: JIMMIE L. JOHNSON

JUL 30 2001

Serial No.
09/633,688Filing Date
August 7, 2000

Examiner

Group Art Unit
3762

Title:

CONSTITUENT DELIVERY SYSTEM

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
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Signature of Person Mailing Correspondence

James H. Walters

Typed or Printed Name of Person Mailing Correspondence

Dated: July 25, 2001

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